

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING
MARCH 14, 2022
6:30 P.M.
COMMUNITY ROOM***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. TREASURER’S REPORT

Treasurer’s Consent Items

- Approve the following meeting minutes:

February 14, 2022 Regular Meeting
- Approve Treasurer’s Report and Payment of Bills as presented.

- Approve the transfer of \$3,238.86 from Fund 200 SCC 9020, and \$2,548.01 from Fund 200 SCC 9021, to the current Senior Class Fund 200 SCC 9022.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mrs. Trogdlon

H. SUPERINTENDENT’S REPORT

1. Public Records Training
2. Vantage All Boards Dinner-contact Sally Cox by Wednesday, March 16 for reservations.
3. Athletic Needs/Wants

Superintendent’s Consent Items

- Approve the overnight field trip request of Mr. Woods for 8th grade students to Washington, DC April 10-April 14, 2022. The trip will include approximately 74 students.
- Approve the overnight field trip request of Mr. Woods for 7th grade to Camp Cotubic on May 9-May 10, 2022. The trip will include approximately 65 students.
- Approve the overnight field trip request of Mr. Woods for 6th grade to Camp Cotubic on May 11-May 12, 2022. The trip will include approximately 85 students.
- Approve the overnight field trip request of Mr. Woods for 5th grade to Camp Cotubic on May 16-May 17, 2022. The trip will include approximately 65 students.
- Approve the overnight request of Jeff Farmer for wrestling to district competition in Troy, OH March 4-March 5, 2022. The trip will include approximately 8 students.

- Approve the overnight field trip request of Mr. Post for FFA to attend state competition in Columbus, OH May 4-May 6, 2022. The trip will include approximately 15 students.
- Approve payment of \$200 per track meet to Amber McDonough for organizing track meets during the 2022-23 season. This will include no more than six meets.
- Approve the attached list of substitute teachers provided by the Mercer County Education Service Center.
- Approve the changes to the 2022-23 school year calendar as per attached.
- Approve the 2023-24 school year calendar as per attached.
- Approve the Service Agreement between Parkway Local School District and the Mercer County Educational Service Center effective the 2022-23 school year.

End of Superintendent's Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

- I. Moved by _____, Seconded by _____ the Board approve issuing a three-year administrative contract to Jeanne Osterfeld as Superintendent effective the 2022-23 school year.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

- J. Moved by _____, Seconded by _____ the Board approve issuing a three-year administrative contract to Matt Triplett as Athletic Director effective the 2022-23 school year.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

- K. Moved by _____, Seconded by _____ the Board approve issuing a three-year administrative contract to Michael Gause as Special Education Director effective the 2022-23 school year.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

- L. Moved by _____, Seconded by _____ the Board approve issuing a three-year administrative contract to Mike Jones as Maintenance Supervisor effective the 2022-23 school year.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

M. ADJOURNMENT

Moved by _____, Seconded by _____ the meeting be adjourned.

Roll Call: _____ Mr. Bates _____ Mr. Nichols
 _____ Mrs. Call _____ Mrs. Patterson
 _____ Mr. Kimmel

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.